



### **BID ADDENDUM NO. 1**

# SOUTHSIDE ELEMENTARY RENOVATION AT SOUTHSIDE ELEMENTARY SCHOOL DINWIDDIE COUNTY PUBLIC SCHOOLS

IFB # 23 – 042623 RRMM Project # 21215 - 01

May 16, 2023

This Addendum forms a part of the Construction Documents and modifies the bid documents dated April 24, 2023.

The information in this Addendum supersedes any contradictory information or omission set forth in the Contract Documents.

Where any component of the Contract Documents is modified or deleted by this Addendum, the unaltered components of that Section, Article, or Drawing shall remain in effect.

Acknowledge receipt of this Addendum by inserting its number and date in the Proposal Form. Failure to do so may subject Bidder to disqualification.

Bid Addendum No. 1 consists of eighteen (18) pages comprised of this two (2) page Bid Addendum and sixteen (16) pages of attachments.

### **CLARIFICATIONS**

- 1.1 **Pre-Bid Meeting Sign-In Sheet.** Attached for reference.
- 1.2 **Pre-Bid (Mandatory) Conference Agenda.** Attached for reference.
- 1.3 **School Calendars.** Calendars for School Years 2022-2023, 2023-2024 and 2024-2025 attached for reference.
- 1.4 **Bid Closing Date/Time.** Date and Time of Bid Closing has been changed to <u>Wednesday, May 24, 2023 @ 3:00 p.m.</u>

### **PROJECT MANUAL**

1.5 **Bid Form.** Revised Bid Form attached clarifying substantial completion dates per phase of construction. Make use of attached Bid Form for submission of bids.

### **DRAWINGS**

- 1.6 **Sheet LS-101. Phasing Summary:** Phasing work dates and descriptions modified to reflect colored Phasing Plan. Modifications clouded on attached revised Sheet LS-101.
- 1.7 **Sheet A-401. Toilet Accessory Schedule:** Refer to clouded remarks on toilet accessory schedule for mirror(s).
- 1.8 Sheet G-001. Disclosure Statements (Paragraph 3): Language in this paragraph pertains to any suspected ACBM materials discovered by the Contractor other than and in addition to the ACBM materials specifically noted for abatement/removal in Specification Section 132800. ACBM material abatement outlined within Specification Section 132800 shall be completed as a part of this project.
- 1.9 **Sheet E-001. Light Fixture Schedule:** Alternative light fixtures on a 10-Day Quick Ship program have been identified and approved for use on the project by the electrical engineer. See below.

Туре	Manufacturer's Catalog No.
1	Corelite QS-R2X-WO-6-L35-LD5-UNV-24
2	Corelite QS-R2X-WO-5-L35-LD5-UNV-24
3	Corelite QS-R2X-WO-5-L35-LD5-UNV-24-DRYWALL KIT
6	Corelite QS-R2X-WO-4-L35-LD5-UNV-22

END OF BID ADDENDUM NO. 1







Dinwiddie County Public Schools **SOUTHSIDE ELEMENTARY RENOVATIONS** Southside Elementary School IFB # 23 – 042623

Meeting Date: Friday, May 5, 2023 Mandatory Pre-Bid Meeting: 9:30 A.M.

	ATTEN	IDEES	
Name	Name Organization		Email
Philip Walker	ARW contracting, un	E. 804-706-9646	Philip Carwoontracking inc. com
Licardo William	s MJT	804-400-963	Philip Carwcontracting inc. com
JAMES DAVI		804-46946	Jampy Ocpsnetion
Limith arx	Oc PS	804-469-4598	Tampy Ocpsnetion





Dinwiddie County Public Schools **SOUTHSIDE ELEMENTARY RENOVATIONS**Southside Elementary School

IFB # 23 – 042623

Meeting Date: Friday, May 5, 2023 Mandatory Pre-Bid Meeting: 9:30 A.M.

ATTENDEES								
Name	Organization	Phone	Email					
shu Mahaney	Kenbridge Construction	434-676-6221	estimatinge kenbridge.co					
arithm Rrley	Kenbridse Construction Opster Parat Construction Co.	757-873-0000	estimating @ oysterpoint constration and					
ILLY MARSHY C	L KEMBRIDGE	434-616-8221	estimationstration em					





### PRE-BID (MANDATORY) CONFERENCE AGENDA

### PROJECT NAME

DINWIDDIE COUNTY PUBLIC SCHOOLS

**SOUTHSIDE ELEMENTARY RENOVATIONS** 

IFB # 23 – 042623

OWNER'S NAME: DINWIDDIE COUNTY SCHOOL BOARD

Dinwiddie County Public Schools (Architect's Project No. 21215-01)

DATE: May 5, 2023

TIME: 9:30 A.M.

LOCATION: Southside Elementary School, 10305 Boydton Plank Road, Dinwiddie, VA

### I. <u>INTRODUCTIONS</u>

- A. The Owner: Dinwiddie County Public Schools
  - Brenda Austin, Procurement Officer
  - Jimmy Davis, Director of School Facility Operations
  - Jeffrey Walters, Chief Operations Officer
- B. The Architect: RRMM Architects
  - Mark Probst, Project Manager
  - Adam Vogel, Construction Administration
- C. The Consultants:
  - Robert Carter, Thompson Consulting Engineers (Mechanical)
  - Keith Dignan, Thompson Consulting Engineers (Electrical)
  - Mike Pearce, Thompson Consulting Engineers (Plumbing)

### II. OVERVIEW OF PROJECT/DOCUMENTS

### A. <u>Summary of Work</u>

1. The project is generally described as a phased, partial renovation to the existing 1971 constructed, 60,890 gross square foot, elementary school to provide accessible bathrooms, energy efficient lighting, and kitchen hood

and water heater replacement. Operable partitions dividing classrooms are to be removed and replaced with steel stud framed walls. The existing acoustic tile ceiling and grid, light fixtures and registers will be replaced throughout and new finishes provided where necessary to accommodate the new bathroom layouts and classroom walls. The existing fire alarm, security system, intercommunication system and other ceiling mounted items are to be maintained in working condition and reinstalled to match existing conditions.

- 2. <u>Phased Construction</u>: Phasing Plan Correction to be Issued via Addendum
  - 1) Phase I: Work includes removal and replacement of suspended ACT grid, ACT tile and lights in the Phase I drawings. Removal and replacement of main electrical panel, sub-panels in Phase 1 area and hot water heater in the mechanical room. Work includes kitchen hood removal and replacement. Other Phase I work includes demolition and reconstruction of hallway bathrooms and teacher's lounge.
  - Phase II: Perform the remaining Work including removal and replacement of act grid and tile and lights in the Phase II drawings. Work also includes removal and replacement of sub panels, hot water heaters in the janitor's closets. Other Phase II work includes demolition and reconstruction of the gang bathrooms lounge as shown. The remaining Work shall be substantially complete at time of Substantial Completion of the Work.
- 3. <u>Additive Alternate's:</u> Provide and install 4'-0" width of 6" batt insulation above new ceilings in classrooms and corridors on either side of walls in locations indicated on Add Alt No. 1 plan shown on Sheet LS-100.
- 4. <u>Bid Drawings</u>: One Volume, dated April 24, 2023.
- 5. <u>Project Manual</u>: One Volume, dated April 24, 2023.
  - 1) Invitation For Bid (IFB)
  - 2) Instructions to Bidders (AIA A701)
  - 3) General Conditions of the Contract for Construction (AIA A201)
  - 4) Standard Form of Agreement Between Owner and Contractor (AIA-A101)
  - 5) Technical Specifications

### III. BIDDING PROCEDURES:

A. <u>Invitation for Bids</u>: Includes instructions on how to obtain electronic copies of documents and/or locations to view documents.

Pre-Bid Conference Agenda

- 1. Received at Dinwiddie County School Board, Finance Department, 14016 Boydton Plank Road, Dinwiddie, VA 23841, Attn: Ms. Brenda Austin.
- 2. Deadline for submitting bids is 10:00 A.M. sharp, as determined by the Bid Officer, on Tuesday, May 23, 2023.
- 3. The bids will be opened publicly and read aloud beginning at 10:10 A.M., on Tuesday, May 23, 2023, at the same location.
- B. <u>Instructions to Bidders</u>: AIA A701 (included in Project Manual).
  - 1. Bid Bond (Required): Standard Bid Bond (5% of base bid).
  - 2. Withdrawal or Modification of Bids: Refer to Section 7.33 of the Invitation for Bid portion of the Project Manual.
  - 3. Substitutions: Refer to Section 7.29 of the Invitation for Bid portion of the Project Manual and individual technical specification sections.
- C. <u>Bid Form</u>: Included in Invitation for Bid portion of the Project Manual (Attachment G).
- D. Questions Prior to Receipt of Bids:
  - 1. Pre-Bid Question Form included in Invitation for Bid portion of the Project Manual (Attachment E).
  - 2. All questions must be submitted no later than <u>2:00 P.M. on Wednesday, May 10, 2023.</u>
  - 3. All required responses to questions regarding the Bid Documents prior to receipt of bids will be in writing by Addendum and sent to all document holders.
  - 4. Responses <u>not</u> in writing and <u>not</u> included in Addendum shall <u>not</u> be binding.

### E. Other Required Bid Documents:

- 1. State Corporation Commission form (Attachment A)
- 2. Certification of Contractor (Attachment B)
- 3. References (Attachment C)
- 4. Federal Funded Projects Certification of Anti-Lobbying (Attachment D)

### IV. PROJECT CONDITIONS

- A. Substantial Completion:
  - 1. Phase I Summer 2023
    - a. Start Date June 1, 2023
    - b. Substantial Completion August 6, 2023

Pre-Bid Conference Agenda

- 2. Phase II Summer 2024
  - a. Start Date May 28, 2024
  - b. Substantial Completion August 4, 2024
- B. <u>Final Completion (per Phase)</u>: 30 consecutive calendar days after the date of Substantial Completion as determined by the A/E.
- C. Site Visits: Arrange through Jimmy Davis, Telephone (804) 469-4685.
- D. <u>Job Site Safety</u>: Contractor shall meet all local, state, and federal safety regulations. Construction means and methods shall remain the responsibility of the Contractor, as design professionals and Owner's inspectors are neither considered nor licensed as general contractors in the eyes of the law.
- E. <u>Work Restrictions</u>: Refer to Section 011000 "Summary."
- F. <u>Temporary Facilities</u> and <u>Utilities</u>: Refer to Section 015000 "Temporary Facilities and Controls."
- G. Submittals: Refer to Section 013300 "Submittal Procedures."
- V. <u>OWNER COMMENTS</u>
- VI. QUESTIONS



# **DINWIDDIE COUNTY PUBLIC SCHOOLS**

2022-2023 School Year

Revised 2/22/22

JULY 2022									
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**HOLIDAY** – Independence Day 1, 8, 15, 22, 29 All Offices Closed

	AUGUST 2022										
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21	<b>☆</b> 22	23	24	25	26	27					
28	29	30	31								
3-4 New Teachers Report											

	SEPTEMBER 2022										
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Interim Grades Posted

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20	20 End of 1st Quarter											

Teacher Workday

24 Begin 2nd Quarter

Report Card Distribution

S=20

	NOVEMBER 2022									
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27	28	29	30							

**Professional Development** 23-25 **HOLIDAY** – Thanksgiving 28 Interim Grades Posted

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19-30 **HOLIDAY** – Winter Break

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S=15

JANUARY 2023										
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End of 2<sup>nd</sup> Quarter/1<sup>st</sup> Semester

Student Holiday/Teacher Workday 13

HOLIDAY - Martin Luther King, Jr. 16

17 Begin 3rd Quarter

Report Card Distribution

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FEBRUARY 2023									
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15 Interim Grades Posted									

HOLIDAY - Presidents' day

S=19

<b>MARCH 2023</b>									
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19	20	21	22	23	24	25			
26	27	28	29	30	31				
47	E - 1 - 6			30	31				

- 17 End of 3rd Quarter
- 17 Student ER/½ day Teacher Workday
- Begin 4th Quarter
- Report Card Distribution

S=23

**APRIL 2023** S S M 14 19 16 18 20 21 25 26 27 28

3-7 **HOLIDAY** – Spring Break Interim Grades Posted

	MAY 2023							
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21	22	23	24	25	26	27		
28	29	30	31		·			
19 26								

- Student's Last day/Elem. Report Cards
- 29 **HOLIDAY** - Memorial Day
- 30 Teacher We Teacher W

ork Day	C-2
ork Day/Sec Report Card	3-2

Early	Rei	lease	Dave
Larry	I/C	lease	Days

Elementary Schools Release at 12 PM Secondary Schools Release at 11 AM

JUNE 2023									
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11	12	13	14	15	16	17			
18	19	20	21	22	23	24			
25	26	27	28	29	30				

2, 9, 16, 23, 30 All Offices Closed

19 Holiday - Juneteenth

Regular School Day

Holiday Student Holiday/Teacher Workday

Professional Development Early Release (ER) **End of Quarter** 

S=Number of Student Days

### **Important Dates: 2022-2023 Year**

### July 2022

4 Independence Day 1, 8, 15, 22, 29 All Offices Closed

### August 2022

3-4 New Teachers Report
8 All Teachers Report
12 iDCPS Conference/Buildings Closed
22 First Day for Pre-K, Kindergarten,
6th and 9th Grade Students

**22 Begin 1st Quarter/ 1st Semester** 23 First Day for all other Students

### September 2022

2 & 5 No School - Labor Day

### October 2022 20 End of 1st Quarter

21 Teacher Workday

### November 2022

8 Professional Development 23-25 No School – Thanksgiving Break

### December 2022

19-30 No School – Winter Break

### January 2023

12 End of 2<sup>nd</sup> Quarter/1<sup>st</sup> Semester 13 Teacher Workday 16 No School – MLK, Jr. Day 17 Begin 3<sup>rd</sup> Quarter

### February 2023

20 No School – Presidents' Day

# March 2023 17 End of 3rd Quarter

### April 2023

3-7 No School – Spring Break

### May 2023

19 Graduation at VSU
26 Student's Last Day
26 End of 4th Quarter/2nd Semester
29 No School – Memorial Day
31 Teacher's Last Day

### June 2023

2, 9, 16, 23, 30 All Offices Closed

### **Early Release Days**

### March 17

### **Holiday Observances**

Independence Day – July 4
Labor Day - September 2 - 5
Thanksgiving – November 23-25
Winter Break – December 19-30
Martin Luther King, Jr – January 16
Presidents' Day – February 20
Spring Break – April 3-7
Memorial Day – May 29
Juneteenth – June 19

### Other Information

Other important information can be found on our website at www.dinwiddie.k12.va.us.

### **Spring Break Week**

12-Month employees work April 4-7, 2023

### Summer Hours for Staff

Begin June 2, 2023 - End July 29, 2023

### **Report Card Dates**

Dinwiddie County is committed to conferencing with parents at least twice a year in order to maintain a successful partnership in our children's education. Evening conference opportunities will be provided.

### Middle & High School Grades 6<sup>th</sup> – 12<sup>th</sup>

Interim Posting	End of Quarter	Report Cards		
September 21	October 20	October 27		
November 28	January 12	January 23		
February 15	March 17	March 24		
April 25	May 26	May 31		
	May 20	Mailed		

### Elementary School Grades K-5<sup>th</sup>

Interim Report	End of Quarter	Report Cards
September 21	October 20	October 27
November 28	January 12	January 23
February 15	March 17	March 24
April 25	May 26	May 26 Distributed

### 175 Instructional Days

Quarter	Grading Period	Days
] st	August 22 – October 20	42
$2^{nd}$	October 24 – January 12	45
3 <sup>rd</sup>	January 17 – March 17	43
<b>4</b> <sup>th</sup>	March 20 – May 26	45

Revised 2/22/22

### **July 2023** August 2023 September 2023 SUN MON TUE WED THU FRI SAT SUN MON TUE WED THU FRI SAT SUN MON TUE WED THU FRI SAT 22 23 24 **28** 28 29 30 31 30 31 December 2023 October 2023 November 2023 S=15 SUN MON TUE WED THU SAT SUN MON TUE WED THU SUN MON TUE WED THU FRI FRI SAT SAT 11\_ 14 15 16 17 18 25 26 February 2024 March 2024 January 2024 S=21 SUN MON TUE WED THU FRI SUN MON TUE WED THU SAT SUN MON TUE WED THU FRI SAT SAT 14\_ 18 19 22 23 28 29 27 28 29 30 27 28 29 **April 2024** May 2024 June 2024 S=22 SUN MON TUE WED THU FRI SUN MON TUE WED THU FRI SAT SAT SUN MON TUE WED THU FRI SAT **EARLY RELEASE DAYS** Professional School Ends For Students **COLOR GUIDE** Development

School Begins

Teacher Workday

Student Holiday

Elementary Schools Release at 12 PM

Secondary Schools Release at 11AM

### **IMPORTANT DATES**

### <u>July</u>

- 4: Independence Day
- 7,14,21,28: All Offices Closed

### **August**

- 3-4: New Teachers Report
- · 7: All Teachers Report
- 21: First Day Pre K, K, 6th, and 9th
- 21: 1st Quarter Begins
- · 22: First Day- All Other Students

### September

- 1 & 4: Labor Day Holiday
- 20: Interim Grades Posted

### October

- · 20: End of the 1st Quarter
- 23: Teacher Workday
- · 24: Begin 2nd Quarter
- · 27: Report Cards Distribution

### November

- 7: Professional Development/Student Holiday
- 20-24: Thanksgiving Break
- 28: Interim Grades Posted

### December

• 22-29: Holiday-Winter Break

### January

- 1-5: Winter Break Continued
- 15: Holiday- Martin Luther King, Jr.
- 18: End of 2nd Quarter
- 19: Teacher Workday
- · 22: Begin 3rd Quarter
- 26: Report Cards Distribution

### **February**

• 19: Interim Grades Posted

### March

- 5: Professional Development Day
- 21: End of 3rd Quarter
- 22: Teacher Workday
- 25: Begin 4th Quarter
- 29: Report Card Distribution

### <u>April</u>

- 1-5: Holiday-Spring Break
- 30: Interim Grades Posted

### May

- · TBD: Graduation
- 27: Holiday- Memorial Day
- · 31: End of 4th Quarter
- 31:Student's Last Day/ Report Cards

### <u>June</u>

- 3-4: Teacher Workday
- 7.14,21,28: All Offices Closed
- 19: Juneteenth



# **DINWIDDIE COUNTY PUBLIC SCHOOLS**



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### **INTERIM REPORT DISTRIBUTION DATES**

September 20th November 30th February 19th April 30th

### **END OF THE QUARTER DATES**

October 20th January 18th March 21st May 31st

### **ELECTRONIC REPORT CARD POSTING**

October 27th January 26th March 29th May 31st

### **INSTRUCTIONAL DAYS**

Quarter 1- 43 Days Quarter 2- 45 Days Quarter 3- 43 Days Quarter 4- 44 Days

### **Elementary Schools (K-5)**

### **Dinwiddie Elementary**

13811 Boydton Plank Road Dinwiddie, VA 23841 (804) 469-4580 Office Hours: 8am-4:30pm

### Southside Elementary

10305 Boydton Plank Road Dinwiddie, VA 23841 (804) 469-4480 Office Hours: 8am-4:30pm

### **Midway Elementary**

5511 Midway Road Church Road, VA 23833 (804) 265-4205 Office Hours: 8am-4:30pm

### **Sunnyside Elementary**

10203 Melvin B. Alsbrooks Avenue McKenney, VA 23841 (804) 478-2313 Office Hours: 8am-4:30pm

### **Sutherland Elementary**

6000 R.B. Pamplin Road Sutherland, VA 23885 (804) 732-4168 Office Hours: 8am-4:30pm

### Secondary Schools (9-12)

### **Dinwiddie Middle**

11608 Courthouse Road Dinwiddie, VA 23841 (804) 469-5430 Office Hours: 7am-3:30pm

### **Dinwiddie High**

11501 Boisseau Road Dinwiddie, VA 23841 (804) 469-4280 Office Hours: 7am-3:30pm

### **Pathway Learning Center**

12318 Boydton Plank Road Dinwiddie, VA 23841 (804) 469-3179

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### October 2024 SUN MON TUE WED THU FRI 3 7 9 10 / 11 12 14 15 19 16 21 23 25 26 28 29 30 31

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January 2025 <sub>S=18</sub>								
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February 2025 s=19								
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<b>April 2025</b> <sub>S=18</sub>								
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20	21	22	23	24	25	26		
27	28	29	30					

		May 2025 <sub>S=21</sub>						
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	4	5	6	7	8	9	10	
	11	12	13	14	15	16	17	
	18	19	20	21	22	23	24	
	25	26	27	28	29	30	31	

	June 2025						
SUI	N MON	TUE	WED	THU	FRI	SAT	
1	2	3	4	5	6	7	
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30						

# COLOR GUIDE Student Holiday

Professional Development School Begins Teacher Workday

School Ends For Students

### **EARLY RELEASE DAYS**

Elementary Schools Release at 12 PM Secondary Schools Release at 11AM

### **IMPORTANT DATES**

### <u>July</u>

- 4: Independence Day
- 5,12,19,26: All Offices Closed

### **August**

- 1-2: New Teachers Report
- 5: All Teachers Report
- 19: First Day Pre K, K, 6th, and 9th
- 19: 1st Quarter Begins
- 20: First Day- All Other Students
- 30: Holiday- Labor Day

### September

- 2: Holiday-Labor Day
- 18: Interim Grades Posted

### **October**

- 18: End of the 1st Quarter
- 21: Student Holiday/Teacher Workday
- 22: Begin 2nd Quarter
- 28: Report Cards Distribution

### November

- 5: Professional Development/Student Holiday
- 21: Interim Grades Posted
- 25-29: Thanksgiving Break

### **December**

• 23-30: Holiday-Winter Break

### <u>January</u>

- 1-3: Winter Break Continued
- 14: End of 2nd Quarter
- 15: Student Holiday/Teacher Workday
- 16: Begin 3rd Quarter
- 20: Holiday- Martin Luther King, Jr.
- 22: Report Cards Distribution

### <u>February</u>

- 14: Interim Grades Posted
- 17: Holiday- President's Day

### <u>March</u>

- 3: Professional Development Day
- 20: End of 3rd Quarter
- 21: Student Holiday/Teacher Workday
- 24: Begin 4th Quarter
- 28: Report Card Distribution
- 31: Holiday-Spring Break

### April

- 1-4: Holiday-Spring Break
- 29: Interim Grades Posted

### <u>May</u>

- TBD: Graduation
- 26: Holiday- Memorial Day
- 30: End of 4th Quarter
- 30: Student's Last Day/ Elem. Report Cards

### Jun

- 2-3: Teacher Workday
- 6,13,20, 27: All Offices Closed
- 19: Juneteenth



# **DINWIDDIE COUNTY PUBLIC SCHOOLS**



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### **INTERIM REPORT DISTRIBUTION DATES**

September 18th November 21st February 14th April 29th

### **END OF THE QUARTER DATES**

October 18th January 14th March 20th May 30th

### **ELECTRONIC REPORT CARD POSTING**

October 28th January 22nd March 20th May 30th

### **INSTRUCTIONAL DAYS**

Quarter 1- 43 Days Quarter 2- 45 Days Quarter 3- 43 Days Quarter 4- 44 Days

### **Elementary Schools (K-5)**

### **Dinwiddie Elementary**

13811 Boydton Plank Road Dinwiddie, VA 23841 (804) 469-4580 Office Hours: 8am-4:30pm

### Southside Elementary

10305 Boydton Plank Road Dinwiddie, VA 23841 (804) 469-4480 Office Hours: 8am-4:30pm

# Midway Elementary

5511 Midway Road Church Road, VA 23833 (804) 265-4205 Office Hours: 8am-4:30pm

### **Sunnyside Elementary**

10203 Melvin B. Alsbrooks Avenue McKenney, VA 23841 (804) 478-2313 Office Hours: 8am-4:30pm

### **Sutherland Elementary**

6000 R.B. Pamplin Road Sutherland, VA 23885 (804) 732-4168 Office Hours: 8am-4:30pm

### Secondary Schools (9-12)

### **Dinwiddie Middle**

11608 Courthouse Road Dinwiddie, VA 23841 (804) 469-5430 Office Hours: 7am-3:30pm

### **Dinwiddie High**

11501 Boisseau Road Dinwiddie, VA 23841 (804) 469-4280 Office Hours: 7am-3:30pm

### **Pathway Learning Center**

12318 Boydton Plank Road Dinwiddie, VA 23841 (804) 469-3179

### **ATTACHMENT G - BID FORM**

To:	Dinwiddie County School E		Date:			
	14016 Boydton Plank Road P.O. Box 7	u	Project:	Southside Elementary		
	Dinwiddie, VA 23841 Attn: Brenda Austin			Renovations Southside Elem. School		
			IFB #:	23 – 042623		
are in mater Const as pre	corporated herein by referentials and perform all work	ce, the undersigned be necessary for constructed Specifications da for the consideration of	idder propose truction of thi ted <u>April 24, 2</u> of the followin			
conse	cutive summers to upgrade	e and renovate Sout	hside Elemen	complete two phases of work over tary School in accordance with the MM Architects dated April 24, 2023:		
F	PHASE 1 (SUMMER 2023) E	BID AMOUNT: \$				
F	PHASE 2 (SUMMER 2024) E	BID AMOUNT: \$				
<b>TOT</b> (	U DAGE DID AMOUNT (DU		OMDINED):			
IOIA	AL BASE BID AMOUNT (PH	IASE 1 & PHASE 2 C	•	N. ( A D.) ( A		
			<i>D</i> C	DLLARS <u>(\$</u> )		
Lump batt ir		n locations indicated of	on Sheet LS-1	de and install a 4'-0" width of 6" sound 100 and referenced as "Add. Alt. 1", in		
			DC	DLLARS <u>(\$</u> )		
	odifications) plus as many A			<b>above</b> (including any properly submitted e as the Owner in its discretion decides		
legally for Co	y qualified and licensed by th ontractors, to perform all Wor	e Virginia Departmentrick included in the scop	t of Profession be of the Cont			
Virgin	ia License No.:	Bidder:		(Name of Firm)		
	actor Class:			(Name of Firm)		
Contr	actor Class:	By:		(0:		
				(Signature)		
				(Signature)		

Virginia State Corporation Commission ID No.:	
SAM.GOV #:	
If General Partnership (List Partners' Names)	Business Address:
	Telephone #
E-Mail	FAX #
date for Substantial Completion of the Phase 1 shabe on or before <u>August 4, 2024</u> . A Notice authori <u>2023</u> . <b>Actual work cannot proceed until June 1</b>	erstands that time is of the essence and agrees that the all be on or before <u>August 6, 2023</u> and entire project shall zing Work to proceed will be issued on or about <u>June 1, 2023</u> , to allow for the students to be out of the buildings on secutive calendar days after the date of Substantial
******************	*******
Acknowledgment is made of receipt of the following	g Addenda:

If notice of acceptance of this bid is given to the undersigned within 30 days after the date of opening of bids, or any time thereafter before this bid is withdrawn, the signatory will execute and deliver a contract in the prescribed form within 10 days after the contract has been presented to him for signature. The required payment and performance bonds, on the forms prescribed, shall be delivered to the Owner along with the signed Contract.

Immigration Reform and Control Act of 1986: The signatory certifies that it does not and shall\_not during the performance of the Contract for this project violate the provisions of the Federal Immigration Reform and Control Act of 1986, which prohibits employment of illegal aliens, or knowingly employ an unauthorized alien as defined in the Federal Immigration Reform and Control Act of 1986.

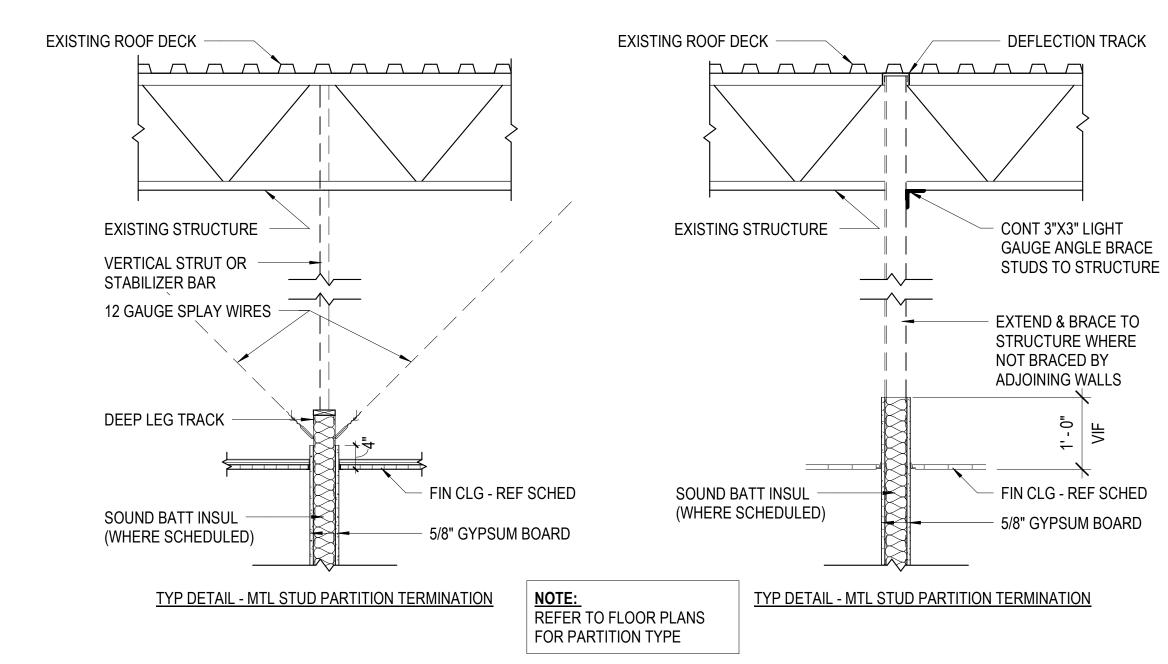
DISQUALIFICATION OF CONTRACTORS: By signing this bid or proposal, the signatory certifies that this Bidder or any officer, director, partner or owner is not currently barred from bidding on contracts by any Agency of the Commonwealth of Virginia, or any public body or agency of another state, or any agency of the federal government, nor is this Bidder a subsidiary or affiliate of any firm/corporation that is currently barred from bidding on contracts by any of the same. We have attached an explanation of any previous disbarment(s) and copies of notice(s) of reinstatement(s).

Either the signatory or one of the following individuals, if any, is authorized to modify this bid prior to the deadline for receipt of bids by writing the modification and signing his name on the face of the bid, on the envelope in which it is enclosed, on a separate document, or on a document which is telefaxed to the Owner:

NOT TO SCALE

# PARTITION TYPE NOTES

- 1. PARTITION TERMINATION LOCATION & CONDITIONS MAY VARY. REFER TO REFLECTED CEILING PLANS FOR PARTITION TERMINATION LEGEND AND THIS SHEET FOR TYPICAL TERMINATION DETAILS.
- 2. PARTITION TYPES DO NOT INCLUDE ALL APPLIED FINISHES. REFER TO FINISH
- 3. SEE FLOOR PLANS FOR DIMENSIONS OF PARTITIONS.
- 4. THROUGH BOLT ANGLE BRACE TO HIGH SIDE WALL. BOLT ANGLE BRACE TO CONC FILLED CORE AT TOP OF LOW WALL.
- 5. SEE STRUCTURAL DRAWINGS FOR BRACING OF TOP OF MASONRY PARTITIONS, WHERE PARTITIONS ARE INDICATED TO BE FIRE RATED.
- 6. UL = UNDERWRITERS LABORATORIES.
- 7. FM = FACTORY MUTUAL.
- 8. ALL PARTITION TYPES ARE NON-LOAD BEARING UNLESS NOTED OTHERWISE



METAL STUD PARTITION TERMINATION DETAILS

3/32 = 1'-0"

LS-101 SCALE: 3/4" = 1'-0"

/32" = 1'-0"

# PHASING SUMMARY

THE DESCRIPTIONS BELOW AND THE PHASING DRAWINGS INCLUDED IN THE CONSTRUCTION DOCUMENTS ARE CONCEPTUAL IN NATURE AND ARE PROVIDED TO THE CONTRACTOR TO DELINEATE REQUIRED SCHEDULE MILESTONES AND GENERA PROJECT SCOPE FOR PHASED CONSTRUCTION ACTIVITIES AND SEQUENCE OF THE WORK. THE CONTRACTORS INPUT ON PHASING, INCLUDING BUT NOT LIMITED TO ACTIVITIES, SEQUENCE, SCHEDULED DURATIONS, AND REQUIRED SUBSTANTIAL COMPLETION(S) OF EACH PHASE MAY BE CONSIDERED. THE PHASING PLANS INCLUDED RE BASED UPON THE BUILDING BEING OCCUPIED BY STAFF ONLY AND WORK BEING PERFORMED DURING SUMMER ONLY. ANY SUCH WORK OUT OF SEQUENCE SHALL BE REVIEWED AND APPROVED BY THE OWNER AND THE AUTHORITY HAVING JURISDICTION BEFORE COMMENCING WITH THE ALTERED PHASING PLAN WORK.

THE CONTRACTOR IS TO SUBMIT DETAILED PHASING PLANS AND DETAILED CONSTRUCTION SCHEDULES FOR EACH PHASETO DEMONSTRATE INTENT AND SEQUENCE OF OPERATIONS INCLUDING, BUT NOT LIMITED TO, DETAILED PLANS, WITH DESCRIPTIONS OF ACTIVITIES, BUILDING LIFE SAFETY, SCHEDULES AND DETAILS. THE CONTRACTOR IS REQUIRED TO REVIEW PHASING PLANS WITH THE OWNER AND SUBMIT PHASING PLANS TO THE AUTHORITY HAVING JURISDICTION AND HAVE APPROVAL PRIOF TO PROCEEDING WITH COMMENCEMENT OF CONSTRUCTION ACTIVITIES AND AT THE BEGINNING OF EACH PHASE OF THE WORK.

THE CONTRACTOR SHALL CONTACT (AND RECEIVE APPROVAL) FROM THE OWNER AND THE OWNER'S REPRESENTATIVE, PRIOR TO SHUTTING DOWN (OR AFFECTING) ANY EXISTING BUILDING OR SITE OPERATIONS (INCLUDING BUILDING USE/SYSTEMS, ACCESS,

DATES PROVIDED ARE SUBJECT TO CHANGE AND ARE APPROXIMATE

PHASE 1 - START DATE: JUNE 1, 2023. SUBSTANTIAL COMPLETION: AUGUST 6TH, 2023 REMOVAL AND REPLACEMENT OF ACT GRID AND TILE AND LIGHTS IN THE RED HIGHLIGHTED AREA. REMOVAL AND REPLACMENT OF SUB PANELS AND HOT WATER HEATERS IN THE JANITOR'S CLOSETS. DEMOLITION AND RECONSTRUCTION OF THE GANG BATHROOMS LOUGE AS SHOWN. DEMOLITION OF ACCORDIAN WALL DIVIDERS & INSTALLATION OF STUD/GYP WALLS AT CLASSROOMS.

PHASE 2 - START DATE: MAY 28, 2024. SUBSTANTIAL COMPLETION: AUGUST 4TH, 2024 REMOVAL AND REPLACEMENT OF ACT GRID AND TILE AND LIGHTS IN THE BLUE HIGHLIGHTED AREA. REMOVAL AND REPLACMENT OF MAIN ELECTRICAL PANEL AND SUB PANELS IN PHASE 1 AREA AND HOT WATER HEATER IN THE MECHANICAL ROOM. KITCHEN HOOD REMOVAL AND REPLACEMENT. DEMOLITION AND RECONSTRUCTION OF HALLWAY BATHROOMS AND TEACHER'S LOUGE AS SHOWN. DEMOLITION OF ACCORDIAN WALL

# GENERAL PHASING NOTES

1. ALL WORKERS ON THE JOB SITE SHALL HAVE ASBESTOS AND OTHER HAZARDOUS MATERIAL AWARENESS TRAINING. CONTRACTOR SHALL COORDINATE AND ASSURE THAT ALL WORKERS COMPLETE THIS TRAINING.

2. COORDINATE WITH MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS FOR PHASING. REFER TO ALL FIRE SUPRESSION, PLUMBING, MECHANICAL, AND ELECTRICAL REQUIREMENTS WITHIN THE CONSTRUCTION DOCUMENTS FOR THE PROVISION OF TEMPORARY VALVING OF PIPING, COOLING, HEATING, AND POWER/DATA FOR THE CONTINUATION OF BUILDING SYSTEM OPERATIONS FOR ENTIRE DURATION OF CONSTRUCTION. THIS INCLUDES REQUIRED POWER OUTAGE FOR THE REPLACEMENT OF ELECTRICAL SWITCHGEAR AND FEEDERS.

3. CONTRACTOR SHALL COORDINATE THE WORK WITH DEMOLITION AND NEW WORK PLANS.

4. CONTRACTOR SHALL INCLUDE ALL COSTS ASSOCIATED WITH EXPEDITING SHOP DRAWINGS AND PRODUCT DELIVERY IN THE BID.

5. CORRIDORS SHALL BE FINISHED OUT PER PHASING AREA. IF A CORRIDOR FALLS IN MULTIPLE PHASE AREAS, IT SHALL BE FINISHED OUT IN THE LAST PHASE OF THAT AREA.

6. CONTRACTOR SHALL COORDINATE WITH THE OWNER FOR ABATEMENT SCHEDULE AND ALL ELECTRICAL POWER OUTAGES. DURING SUCH POWER OUTAGES, THE CONTRACTOR SHALL PROVIDE SUPPLEMENTARY POWER AS APPROVED BY THE OWNER.

7. CONTRACTOR SHALL ACCURATELY LAYOUT NEW FLOOR PENETRATIONS AND SHALL CONTACT THE OWNER TO PERFORM SPOT FLOOR TILE REMOVAL, ASBESTOS REMOVAL AND ASBESTOS CLEANUP, AS REQUIRED.

8. WORK IN AREAS WHICH ARE OUTSIDE OF THE CURRENT PHASED AREA OF CONSTRUCTION SHALL NOT BE PERFORMED WHEN THE BUILDING IS OCCUPIED BY STUDENTS OR FACULTY. WORK IN THESE AREAS SHALL BE PERFORMED AFTER SCHOOL HOURS, DURING THE EVENINGS AND ON WEEKENDS AND AS APPROVED BY THE OWNER AND THE AUTHORITIES HAVING JURISDICTION.

9. CONTRACTOR SHALL COORDINATE WITH OWNER'S REPRESENTATIVE PRIOR TO REMOVAL OF ANY DUCT WORK, FOR POSSIBLE ASBESTOS CONTAINING BUILDING MATERIAL ABATEMENT.

10. CONTRACTOR SHALL COORDINATE WITH OWNER'S REPRESENTATIVE PRIOR TO REMOVAL OF PLASTER MATERIALS OR GYPSUM BOARD CEILINGS, FOR POSSIBLE ASBESTOS CONTAINING MATERIAL ABATEMENT

11. CONTRACTOR SHALL PROVIDE CONSTRUCTION BARRIERS AS REQUIRED TO LIMIT THE MOVEMENT OF DUST FROM EACH PHASED AREA. IN ADDITION, DURING THE SCHOOL YEAR. BARRIERS SHALL SECURE THE WORK AREAS SO AS TO PREVENT THE ENTRY OF NON-CONSTRUCTION PERSONNEL.

12. MOVEMENT TO THE NEXT PHASE OF THE PROJECT WILL NOT BE ALLOWED UNTIL ALL WORK FOR THE CURRENT PHASE HAS BEEN COMPLETED, INCLUDING CORRECTION OF ALL PUNCH LIST ITEMS AND AS APPROVED BY THE AUTHORITIES HAVING JURISDICTION.

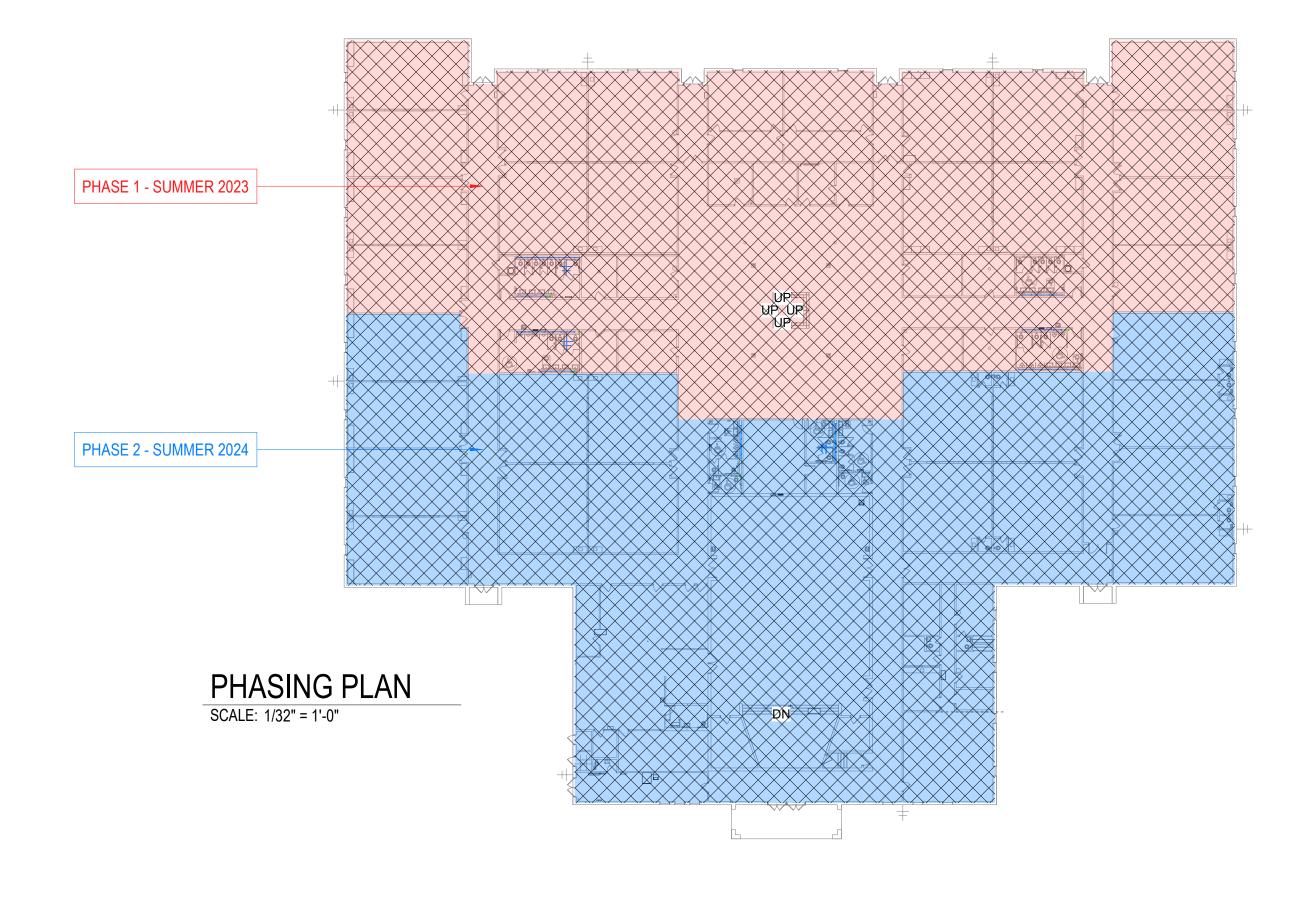
13. CONTRACTOR SHALL PROVIDE PORTABLE GENERATOR POWER TO PROVIDE UNINTERRUPTED POWER 24 HOURS A DAY, 7 DAYS A WEEK. THE GENERATOR SHALL BE PROVIDED FROM THE TIME THE BUILDING POWER IS TURNED OFF, TILL THE BUILDING POWER IS TURNED BACK ON. THIS POWER IS FOR THE USE OF GENERAL CONSTRUCTION ACTIVITIES.

14. CONTRACTOR SHALL PROVIDE PORTABLE GENERATOR POWER TO PROVIDE UNINTERRUPTED POWER 24 HOURS A DAY, 7 DAYS A WEEK. THE GENERATOR SHALL BE PROVIDED FROM THE TIME THE BUILDING POWER IS TURNED OFF. TILL THE BUILDING POWER IS TURNED BACK ON. THIS POWER IS FOR THE USE OF THE OWNER'S ABATEMENT CONTRACTOR.

15. THE CONTRACTOR SHALL INCLUDE WITHIN EACH PHASE DURATION TIME IN THE SCHEDULE OWNER RELOCATION OF FURNISHINGS, EQUIPMENT AND FIXTURES FROM THE AREA OF WORK, ALL PERMIT REVIEWS, INSPECTIONS AND APPROVALS, HAZARDOUS MATERIAL REMOVAL, ALL REQUIRED RENOVATIONS AND NEW WORK AND ALL PUNCHLIST WORK AND TESTING AND BALANCING OF REGISTERS AND DIFFUSERS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH REVIEW FEES, ENGINEERING. PERMITS, INSPECTIONS, AND ANY OTHER COSTS THAT MAY BE REQUIRED BY THE AHJ.

16. ALL NEW BUILDING SYSTEMS EQUIPMENT: EXPEDITED SHOP DRAWING SUBMITTALS. REVIEWS, AND APPROVALS ARE REQUIRED FOR ALL BUILDING SYSTEM EQUIPMENT AND IS CRITICAL TO THE TIMELY COMPLETION OF EACH PHASE OF WORK. THE OWNER AND A/E WILL ASSIST WITH THESE EXPEDITED EFFORTS.

17. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES WHERE FLOOR SLAB REPLACEMENT IS OCCURING AND SHALL EXERCISE WITH CARE THE REMOVAL OF CONCRETE SLABS AND TO NOT DAMAGE EXISTING UNDERGROUND UTILITIES IN THE AREA OF REMOVAL. CONCRETE SLABS ARE TO BE CUT NO MORE THAN 3 1/2 INCHES AND THEN BROKEN INTO SMALLER PIECES FOR REMOVAL.



# **COORDINATION WITH OCCUPANTS**

 MAINTAIN ACCESS TO EXISTING WALKWAYS, CORRIDORS, AND OTHER ADJACENT OCCUPIED OR USED FACILITIES. DO NOT CLOSE OR OBSTRUCT WALKWAYS, CORRIDORS, OR OTHER OCCUPIED OR USED FACILITIES WITHOUT WRITTEN PERMISSION FROM OWNER AND AUTHORITIES HAVING JURISDICTION.

2. PROVIDE NOT LESS THAN SEVENTY-TWO (72) HOURS' NOTICE TO OWNER OF ACTIVITIES THAT WILL AFFECT OWNER'S OPERATIONS, INCLUDING BUT NOT LIMITED TO, BUILDING SYSTEMS (HVAC, PLUMBING, ELECTRICITY AND IT SYSTEMS). OWNER LIMITED OCCUPANCY OF COMPLETED AREAS OF CONSTRUCTION:

3. THE OWNER RESERVES THE RIGHT TO OCCUPY AND TO PLACE AND INSTALL EQUIPMENT IN COMPLETED PORTIONS OF THE WORK, PRIOR TO SUBSTANTIAL COMPLETION OF THE WORK, PROVIDED SUCH OCCUPANCY DOES NOT INTERFERE WITH COMPLETION OF THE WORK. SUCH PLACEMENT OF EQUIPMENT AND LIMITED OCCUPANCY SHALL NOT CONSTITUTE ACCEPTANCE OF THE TOTAL WORK.

1. ARCHITECT WILL PREPARE A CERTIFICATE OF SUBSTANTIAL COMPLETION FOR EACH PHASE OF THE WORK TO BE OCCUPIED PRIOR TO OWNER ACCEPTANCE OF THE COMPLETED WORK.

2. OBTAIN A CERTIFICATE OF OCCUPANCY FROM AUTHORITIES HAVING JURISDICTION BEFORE LIMITED OWNER OCCUPANCY.

3. BEFORE LIMITED OWNER OCCUPANCY, SPRINKLER, FIRE ALARM, MECHANICAL AND ELECTRICAL SYSTEMS SHALL BE FULLY OPERATIONAL, AND REQUIRED TESTS AND INSPECTIONS SHALL BE SUCCESSFULLY PERFORMED AND APPROVED BY THE AUTHORITIES HAVING JURISDICTION. ON OCCUPANCY, OWNER WILL OPERATE AND MAINTAIN THE FIRE ALARM, MECHANICAL AND ELECTRICAL SYSTEMS SERVING OCCUPIED PORTIONS OF WORK.

4. UPON OCCUPANCY, OWNER WILL ASSUME RESPONSIBILITY FOR MAINTENANCE AND CUSTODIAL SERVICE FOR OCCUPIED PORTIONS OF WORK.

# **SYSTEM PHASING NOTES**

1. THE EXISTING BUILDING SYSTEMS ARE TO REMAIN FULLY OPERATIONAL UNTIL THE NEW BUILDING SYSTEMS ARE COMPLETED, INSPECTED AND APPROVED BY THE OWNER AND THE AUTHORITY HAVING JURISDICTION.

3. REFER TO FIRE ALARM SYSTEM PHASING NOTES FOR SIMILAR PERMITTING AND SUBMITTAL REQUIREMENTS.

AS TO NOT INTERFERE WITH OR AFFECT NORMAL SCHOOL OPERATIONS AND ACTIVITIES. COORDINATE WORK HOURS WITH THE SCHOOL THROUGH THE OWNER'S PROJECT REPRESENTATIVE, FOR THE DURATION OF THE PROJECT. CONTRACTOR ACKNOWLEDGES AND AGREES THAT ITS ACTIVITIES MAY BE SUBJECT TO SPECIAL NOISE AND OTHER RESTRICTIONS DURING PERIODS OF STANDARDIZED TESTING, INCLUDING, BUT NOT LIMITED TO, STANDARD OF LEARNING ("SOL") TESTING AND HAS ACCOUNTED FOR SUCH RESTRICTIONS IN ITS SCHEDULE.

# FIRE PROTECTION

1. THE CONTRACTOR IS REQUIRED TO PROVIDE A CONTINUOUS FIRE WATCH DURING AND

2. REFER TO SECTION 001510 "CONTRACTOR'S USE OF PREMISES" FOR ADDITIONAL FIRE

1. THE EXISTING SYSTEM SHALL REMAIN IN OPERATION THROUGHOUT THE CONSTRUCTION

2. DURING EACH PHASE AND AFTER CEILING DEMOLITION, SECURELY SUSPEND ANY

3. THE CABLING AND DEVICES SHALL BE TESTED AT THE END OF EACH PHASE AND ANY CORRECTIVE WORK NEEDED TO PROVIED A FULLY FUNCTION SYSTEM TAKEN PRIOR TO THE END OF EACH PHASE.

# SECURITY/INTRUSION SYSTEMS

PHASE. FOLLOWING EACH TEST A REPORT SHALL BE ISSUED IN WRITING TO THE OWNER AND ARCHITECT LISTING THE CONDITION AND FUNCTIONALITY OF EACH DEVICE AND CABLING RUN.

OF HARMS WAY AND PROTECT CAMERAS THROUGHOUT CONSTRUCTION.

3. DURING EACH PHASE, REINSTALL CAMERAS AND COORDINATE WITH OWNER'S SECURITY REPRESENTATIVE TO MAKE ANY ADJUSTMENTS NECESSARY TO RESTORE FULL

# DATA/VOICE

1. SECURE ANY EXISTING, LOOSE-HANGING CABLING ABOVE CEILING.

2. CONTRACTOR SHALL PROVIDE ALL CONDUITS, JUNCTION BOXES, WIRING, CONTROL PANELS, DETECTORS, HORNS, AND PULL STATIONS, MECHANICAL AND TEMPERATURE CONTROL SYSTEMS INTERFACE DEVICES. AND ALL OTHER ACCESSORIES REQUIRED TO INSTALL A FIRE ALARM SYSTEM AS HEREINAFTER SPECIFIED AND AS INDICATED ON THE DRAWINGS AND IN ACCORDANCE WITH ALL APPLICABLE CODES. SYSTEM SHALL BE INSTALLED, CONNECTED, TESTED, AND APPROVED BY AHJ (FIRE MARSHAL) AND LEFT IN FIRST CLASS OPERATING CONDITION.

2. THE AUTHORITY HAVING JURISDICTION (AHJ) WILL REQUIRE THE CONTRACTOR TO PROVIDE SUBMITTALS FOR EACH PHASE OF THE PHASING PLAN OF THE PROJECT FOR REVIEW AND APPROVAL PRIOR TO COMMENCING WITH THE WORK OF EACH PHASE.

4. THE CONTRACTOR SHALL PLAN AND SCHEDULE ALL WORK TO OCCUR AT SUCH TIMES SO

AFTER WELDING OPERATIONS WITH THE USE OF PORTABLE FIRE EXTINGUISHERS.

# PROTECTION REQUIREMENTS.

# INTER COMMUNICATIONS

EXISTING ABOVE CEILING LOOSE-HANGING CABLING FROM ALL DEVICES BACK TO HEAD END UNITS IN IDFS AND MDF. REINSTALL SPEAKERS, CALL BOXES AND OTHER DEVICES.

1. THE EXISTING CCTV SYSTEM SHALL REMAIN IN OPERATIONAL CONDITION THROUGHOUT THE CONSTRUCTION PROJECT.

2. THE CABLING AND DEVICES SHALL BE TESTED AT THE BEGINNING AND END OF EACH

3. SECURE ANY EXISTING, LOOSE-HANGING CABLING ABOVE CEILING. SECURE DEVICES OUT

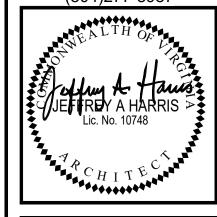
FUNCTIONALITY TO THE SYSEM PRIOR TO THE END OF THE PHASE.

# FIRE ALARM SYSTEM

1. THE AUTHORITY HAVING JURISDICTION (AHJ) MAY REQUIRE THE CONTRACTOR TO OBTAIN FIRE ALARM PERMIT AND REQUIRED SUBMITTALS FOR EACH PHASE OF THE CONSTRUCTION PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS OF ANY AND ALL REVIEW FEES, ENGINEERING, PERMITS, INSPECTION COSTS, AND ANY OTHER COST THAT MAY BE REQUIRED BY THE AHJ.

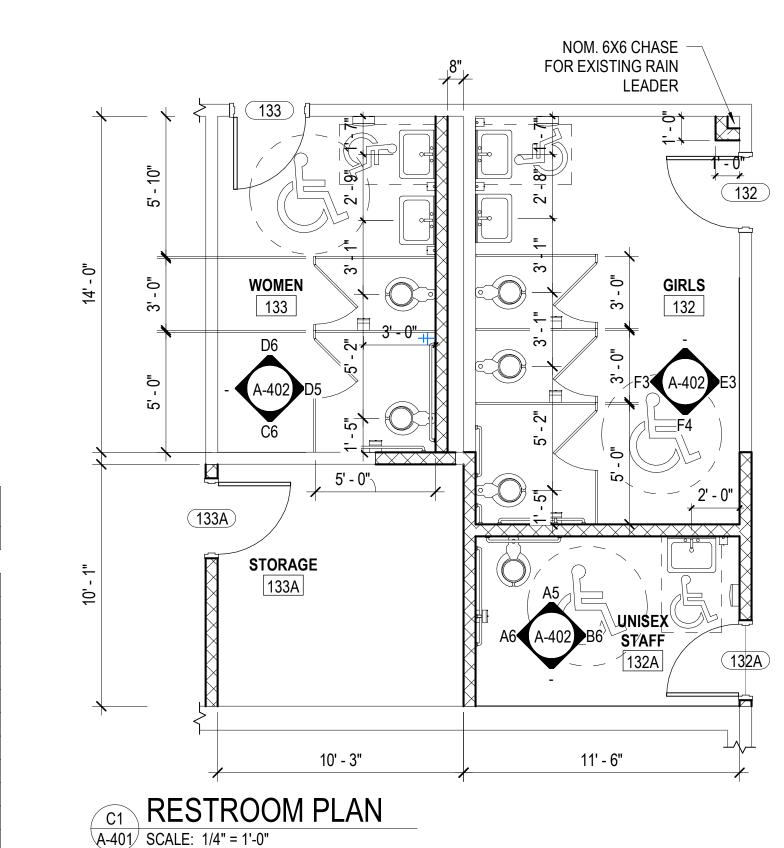






**SO** 

SHEET



TOILET ACCESSORY SCHEDULE

MANUFACTURER

REF SPEC

MODEL

812-2-001-36

812-2-001-36

812-2-001-36

B-780-1830

B-4262

B-2013

B-2888

B-812-2

B-224

REMARKS

NOTE(S): 6

NOTE(S): 2; 4; 5

NOTE(S): 2; 4; 5

NOTE(S): 1; 5

NOTE(S): 1; 5

NOTE(S): 2; 3; 4; 5

DESCRIPTION

MARK

24" GRAB BAR

24" GRAB BAR

42" GRAB BAR

BROOM/ UTILITY SHELF

18" VERTICAL GRAB BAR

MIRROR 24" X 36"

AMBULATORY STALL GRAB BAR

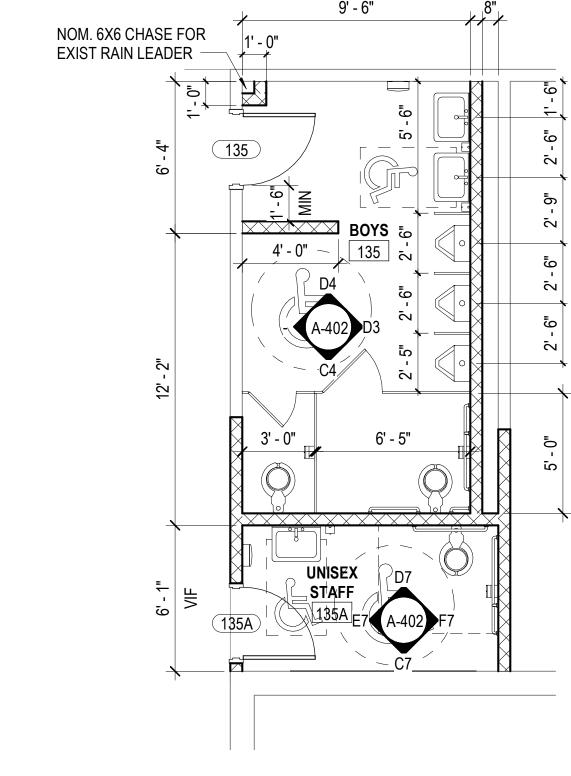
9 1/2" GRAB BAR - FIELD VERIFY

ADA STALL HORIZONTAL GRAB BARS

SURFACE MOUNTED PAPER TOWEL DISPENSER

AUTOMATIC WALL MOUNTED SOAP DISPENSER

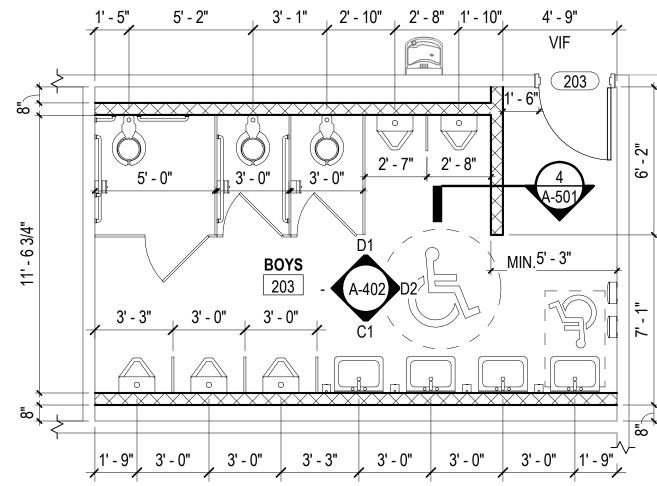
SURFACE MOUNTED TOILET TISSUE DISPENSER

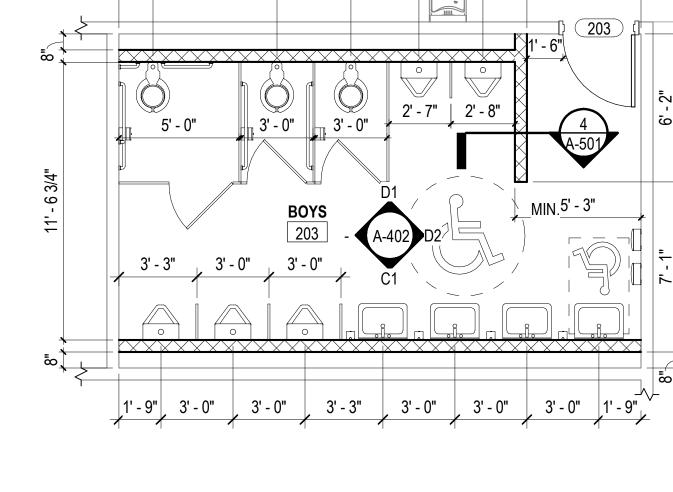


© RESTROOM PLAN A-401 SCALE: 1/4" = 1'-0"

# 9' - 6"

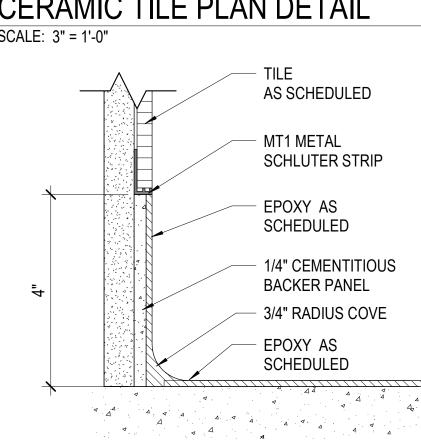
B3 RESTROOM PLAN
A-401 SCALE: 1/4" = 1'-0"





CT1 CERAMIC TILE PLAN DETAIL

A-401 SCALE: 3" = 1'-0"



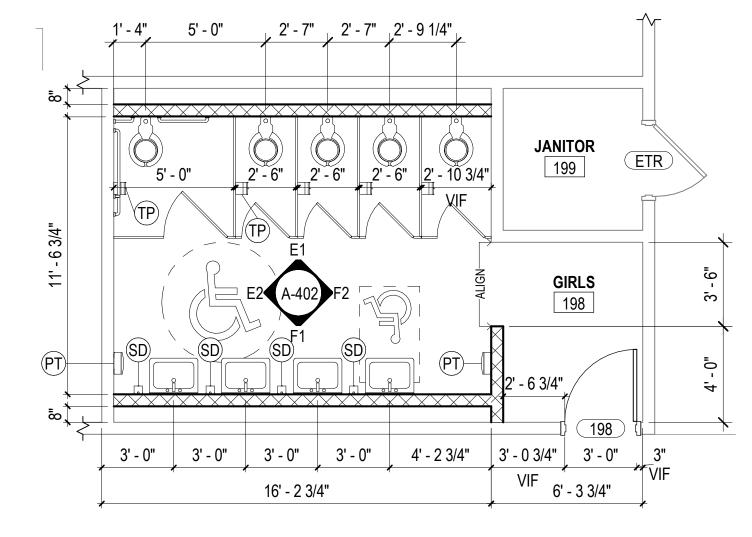
**GIRLS** 175 2' - 4" 3' - 2" 3' - 2" 1' - 8" 13' - 6" 7' - 10 1/2" 5' - 4 1/2"

150

B1 RESTROOM PLAN
A-401 SCALE: 1/4" = 1'-0"

5' - 6"

A1 RESTROOM PLAN
A-401 SCALE: 1/4" = 1'-0"



RESTROOM PLAN
A-401 SCALE: 1/4" = 1'-0"

**GENERAL NOTES** 

APPLIES TO SHEETS <u>**A-402**</u>; <u>**A-401**</u>

1. TOILET ACCESSORY ITEMS ARE IDENTIFIED BY SYMBOL (X) -

LETTERS CORRESPOND TO SCHEDULE ON SHEET A-401

2. REFER TO SPEC SECTION 10801 FOR ALL ACCESSORY DESCRIPTIONS.

3. ACTUAL DIMENSIONS MAY VERY W/ APPROVED MANUFACTURER.

COORDINATE ALL REVISIONS AS REQUIRED. 4. PAPER TOWEL, TOILET TISSUE & SOAP DISPENSERS SHALL BE PROVIDED

BY OWNER'S PRODUCT SUPPLIER & INSTALLED BY THE CONTRACTOR.

5. GRAB BARS & ACCESSORIES TO BE MOUNTED IN ACCORDANCE W/ ANSI, 2003. 6. FIELD VERIFY FINISH WALL DIMENSIONS BEFORE INSTALLING GRAB BAR AND

RELATED WALL SUPPORTS. 7. MOUNT GRAB BAR ON WALL OR TOILET PARTITION AS INDICATED, 12" CLEAR

OF WALL WHICH RUNS BEHIND WATER CLOSET.

SINKS. REF PLUMBING DWGS.

8. MOUNT GRAB BAR CLEAR OF TANK/FLUSH VALVE. COORDINATE W/ PLUMBING

FIXTURE PROVIDED. MOUNT 6" FROM FACE OF CONTIGUOUS WALL. 9. FIELD VERIFY FINISH WALL DIMENSION BEFORE INSTALLING GRAB BAR &

RELATED WALL SUPPORTS.

10. MOUNT BOTTOM OF VERTICAL GRAB BAR 3" ABOVE HORIZONTAL GRAB BAR. 11. GRAB BARS DIAMETERS SHALL BE BETWEEN 1 1/4" AND 1 1/2" WITH A 1 1/2"

CLEARANCE BETWEEN GRAB BARS AND ADJACENT SURFACES. 12. PROVIDE UNDER LAVATORY GUARD AT ALL EXPOSED PLUMBING UNDER

13. HC GUIDELINES ARE PROVIDED AS A CONVENIENCE TO THE CONTRACTOR FOR LOCATING FIXTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF ALL APPLICABLE HANDICAP ACCESSIBLE FIXTURES AND ACCESSORIES IN COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE, AND

# TOILET ACCESSORY SCHEDULE NOTES

1. PROVIDED BY OWNER'S PRODUCT SUPPLIER AND INSTALLED BY THE CONTRACTOR.

2. MOUNT GRAB BAR ON WALL OR TOILET PARTITION AS INDICATED, 12" CLEAR OF WALL WHICH RUNS BEHIND WATER CLOSET.

3. MOUNT GRAB BAR CLEAR OF TANK/ FLUSH VALVE. COORDINATE WITH PLUMBING MOUNT 6" FROM FACE OF CONTIGUOUS WALL.

4. FIELD VERIFY FINISH WALL DEMINSION BEFORE INSTALLING GRAB BAR AND RELATED WALL SUPPORTS.

5. SURFACE MOUNTED

LOCAL CODES.

6. INSTALL 1 MOP / BROOM HOLDER AND UTILITY SHELF IN ALL JANITOR CLOSETS

CT AS SCHEDULED

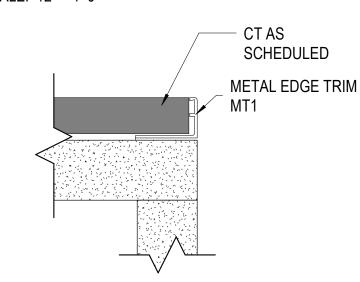
METAL EDGE TRIM

- CT AS SCHEDULED

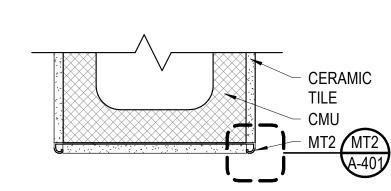
MT2

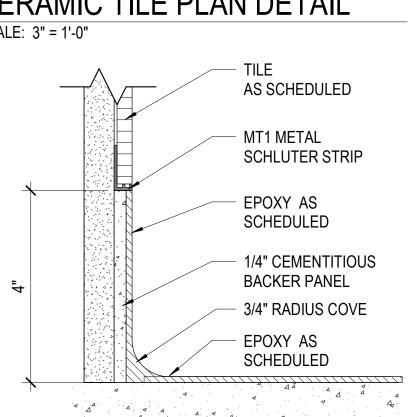
MT2 TRIM CORNER DETAIL

A-401 SCALE: 12" = 1'-0"



MT1 EDGE TRIM DETAIL
SCALE: 12" = 1'-0"





**EPB** EPOXY COVE BASE DETAIL

A-401

SHEET

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